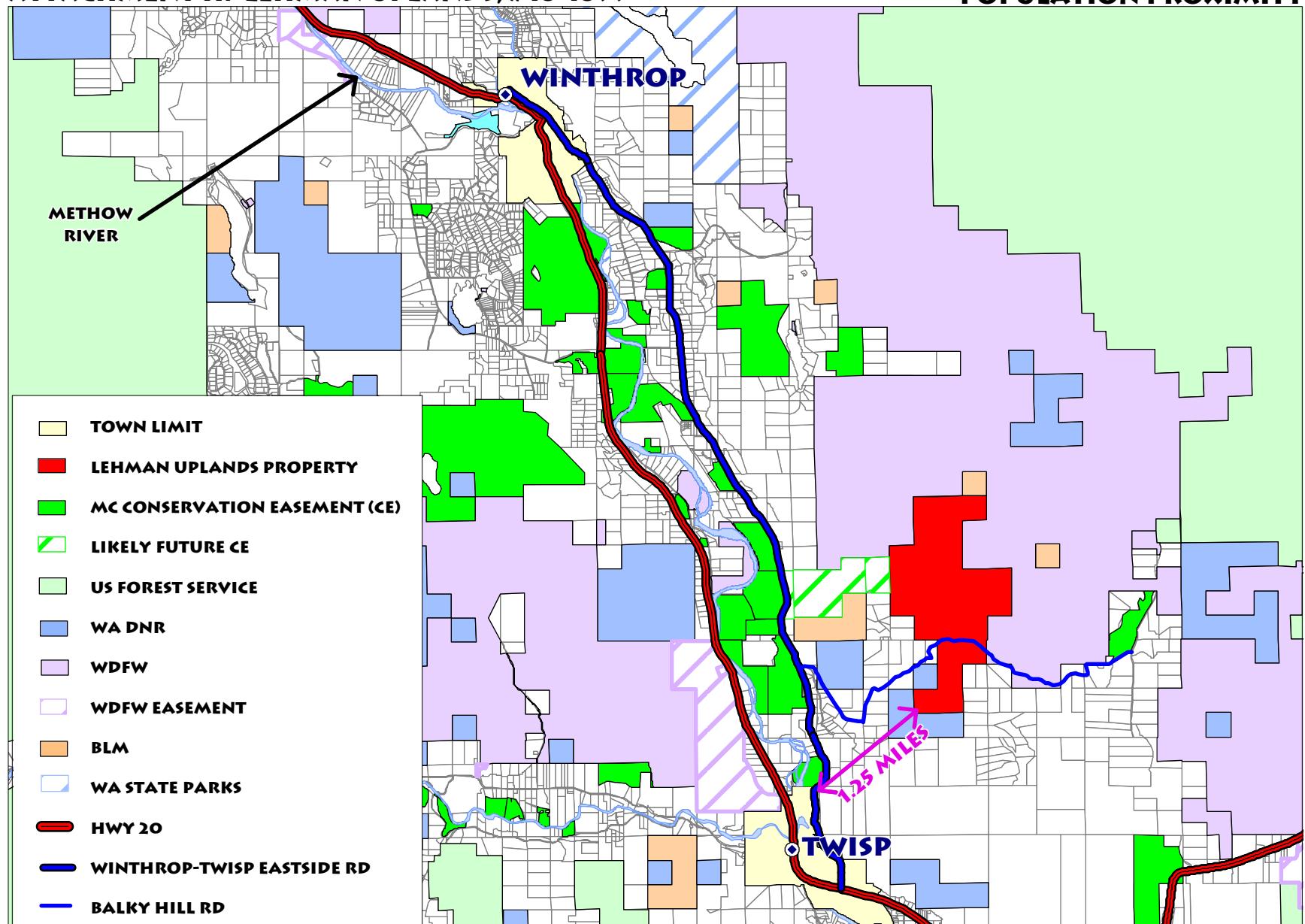


ATTACHMENT H. LEHMAN UPLANDS, #16-1699**POPULATION PROXIMITY**

SCALE: 1 INCH = 1.5 MILES
METHOW CONSERVANCY
6/20/16